

**PROSPECTUS FOR ADMISSION TO L.L.M COURSE 2006-2007 IN THE GOVERNMENT
LAW COLLEGES, KERALA**

Scope

1. This is course leading to the Master Degree in Law.
2. The course shall consist of a regular course of study for a minimum period of 2 academic years.
3. The Post Graduate course of study in Law shall be by regular attendance, home assignments, test papers, seminars and preparation of dissertations in the respective branch of specialization.

4. Criteria of eligibility for admission

Candidates who have passed the L.L.B. examination (5 year / 3 year course) of the Universities in Kerala or other Universities recognized by the Universities in Kerala as equivalent thereto are eligible for admission. Candidates appearing / appeared for the regular Final year LL.B. examination can also apply for the Entrance Examination. Such candidates become eligible for admission only if they produce the Provisional Degree / Degree Certificate of the qualifying examination and the mark lists of all parts of the qualifying examination at the time of Centralized Allotment Process.

5. Nativity

- (i) Only Indian citizens of Kerala origin are eligible for admission.
- (ii) In order to prove that a candidate is an Indian citizen of Kerala origin for the limited purpose of eligibility for admission he/she has to produce any one of the following certificates in the format given in the Application form.

(a) In the case of candidates who have undergone studies in Kerala, a course certificate from the Head of the Educational institution(s) in Kerala to prove that the candidate has undergone his/her studies in Kerala for at least five years immediately prior to completion of L.L.B. (5 year or 3 year course)

OR

(b) A certificate from the Village Officer/Tahsildar to show that he/she or his/her mother/father was born in Kerala

OR

(c) A certificate from the Village Officer/Tahsildar to the effect that the candidate has been a resident of Kerala State for a period of five years within a period of twelve years.

6. Age : There is no upper age limit for admission to the L.L.M. course.

7. Seats for the course with specialization offered (in brackets)

- | | |
|---|---|
| (i) Govt. Law College, Thiruvananthapuram : | 15 (International Law, Constitutional Law) |
| (ii) Govt. Law College, Ernakulam : | 15 (Mercantile Law, Criminal Law) plus one additional seat for a blind candidate. |
| (iii) Govt. Law College, Thrissur : | 10 (Administrative Law, Criminal Law) |
| (iv) Govt. Law College, Kozhikode. : | 15 (Law of Taxation) |

Total : 55+1

8. Reservation of seats

A. Reservation for Persons with Disabilities (PWD) : 3% of the total seats in all the Government Law Colleges will be reserved for Persons with Disabilities.

Leaving the seats set apart for Persons With Disabilities, the remaining seats will be distributed as per mandatory reservation principles as followed.

B. State Merit (SM) : **65%**

C. Socially and Educationally Backward Classes (SEBC) : **25%**

- | | | |
|--|---|----|
| (a) Ezhava | : | 9% |
| (b) Muslim | : | 8% |
| (c) Latin Catholic other than Anglo Indian | : | 2% |
| (d) Other Backward Christian (BX) | : | 1% |
| (e) Other Backward Hindu (BH) | : | 5% |

D. Scheduled Castes and Scheduled Tribes. : **10%**

- | | | |
|--------------------------|---|----|
| (a) Scheduled Caste (SC) | : | 8% |
| (b) Scheduled Tribe (ST) | : | 2% |

9. Special Reservation

One additional seat for a blind candidate is reserved in the Government Law College, Ernakulam. If there is no claimant for the seat, this additional seat will not be allotted to any other category. The seat will lapse on closing of admissions for the year.

10. Claim for Reservations

(a) **State Merit.** The seats under the State merit will be filled purely on merit (Statewide) basis.

(b) **Claim for Communal Reservation under Socially and Educationally Backward Classes**

Note: Reservation to Socially and Educationally Backward Classes will be in accordance with the provision contained in G.O (P) 208/66/Edn. dated 2-5-1966 as amended from time to time.

- (i) Candidates belonging to Socially and Educationally Backward Classes (**See Annexure I**) whose annual family income (i.e. annual income of all members in the family from all sources taken together and basic pay plus DA in the case of salaried persons) does not exceed Rs.2,50,000 (Rupees Two Lakhs Fifty Thousand only) are eligible for reservation under this item.
- (ii) Candidates claiming reservation under SEBC quota such as Ezhava, Muslim, Other Backward Hindus, Latin Catholic other than Anglo Indian and Other Backward Christian should produce both community and income Certificates obtained from the concerned Village Officer. The above certificates should be obtained in the body of the application form itself.
- (iii) Applicants claiming reservation under Latin Catholic other than Anglo Indian quota should produce a community certificate from the concerned Village Officer/Tahsildar specifying that they belong to Latin Catholic other than Anglo Indian community.
- (iv) Children of inter-caste married couple claiming communal reservation under SEB should furnish an 'inter-caste marriage certificate' from the Village Officer/Tahsildar in the format given in **Annexure V**, in addition to community certificate. Such candidates can avail themselves of communal reservation under any one of the communities of their parents, to be mentioned by the candidate in the relevant column of the application. They need not produce the income certificate
- (v) **Candidates who are children of Inter-caste married couple of which one is SC/ST who will be eligible for educational and monetary benefits admissible to SC/ST as per Section 2 (ii) of GO(MS) No.25/2005/SCSTDD dated 20-06-2005, if eligible for reservation under SEBC, will be granted the same based on the community shown in the inter-caste marriage certificate issued by Revenue officials and to be attached by them with the application.**

(c) **Claim for Reservation for Persons with Disabilities.**

A true copy of the Certificate of disability from the District Medical Board certifying the degree of percentage of disability issued not earlier than 12 months prior to the submission of application has to be attached with the application form. Only candidates having a minimum of 40% disability will be eligible for this quota. The selection of such physically handicapped candidates will be based on the merit in the Entrance Examination, and not on the basis of the degree of disability.

11. Claim for Reservation under Scheduled Castes/Scheduled Tribes Quota

(a) Scheduled Caste/Scheduled Tribe candidates should apply in the application form meant for them. (See Annexure II & III for the list of SC/ST communities). Candidates claiming reservation under Scheduled Castes/Scheduled Tribes quota should obtain the caste/community certificate from the Tahsildar in the body of the application form. SC/ST caste status of children of parents contracted inter-caste marriage will be subject to the orders/clarification issued in GO(MS) No.11/05/SCSTDD dated 22-03-2005, GO(MS) No.25/2005/SCSTDD dated 20-06-2005 of the Full Bench of the Honorable High Court of Kerala in WP 2483/2005 and connected cases.

(b) The Christian converts who have subsequently embraced Hinduism should produce caste/community certificate in the application form. The following certificate should also be got recorded by the revenue official below the certificate "The certificate is issued after observing the guidelines issued in "Government Circular No.18421/E2/SC/ST/DD dated 15.12.1987.

(c) The applications for the reserved seats of Scheduled Castes/Scheduled Tribes candidates which do not contain SC/ST Certificate (Community Certificate) from the Tahsildar in the prescribed form in the body of the application will not be considered on any account for claiming community reservation against the seat reserved for SC/ST candidates (Vide G.O (MS) 31/90/SC/ST/D.L dated 25.05.1990). The community certificate should clearly specify that the candidate himself/herself (not the father or mother) belongs to the Scheduled Castes/Scheduled Tribes. The community certificate obtained earlier for other purpose will not be accepted. The candidates who are reconverted to Hinduism from Christianity of Scheduled castes origin should produce community certificate from the Tahsildar concerned along with a copy of Gazette Notification regarding re-conversion.

(d) The claims for reservation under Scheduled Castes/Scheduled Tribes quotas will also be subject to verification and clearance by the Screening Committee constituted for the purpose by Government vide G.O(MS)No.23/89/SC/ST/DD dated 22.5.1989 and as authorized by section 6 of the Kerala (Scheduled Castes and Scheduled Tribes) Regulation of Issue of Community Certificates Act, 1996 (Act 11 of 1996)

(e) The SC/ST claims in respect of those who have migrated from one State to another will be subject to the provisions of G.O (MS) No.10/86/SC/ST/DD dated 12.2.1986. Only the children of those who had migrated to this State before the promulgation of the Constitution (Scheduled Castes) Order 1950 and the Constitution (Scheduled Tribes) Order 1950 and ordinarily reside in this State can claim SC/ST benefits from the State of Kerala. They must be able to prove this, if required.

12. Other General Rules for mandatory reservation.

- (i) The seats unavailed of by the Scheduled Caste candidate will go to the Scheduled Tribes candidate and vice-versa.
- (ii) The seats unavailed of by the SC/ST candidates will be filled by converts of Scheduled Castes to Christianity or in their absence will be filled by Other Eligible Community (OEC) candidates. (See **Annexure IV**). The seats still remain unavailed of will go to the open merit pool (Statewide basis).
- (iii) If any seat, in any reservation quota is left unavailed of by the candidates belonging to that particular category those seats will go to the Open Merit Pool (Statewide) unless otherwise mentioned. OECs will be eligible for the unavailed seats of SC/ST only if their annual family income from all sources including Pay and DA of salaried persons is upto Rs.2.5 Lakhs. Such candidates should furnish income certificate in the format given in the Application form.

13. Blind Candidates

Candidates under this category should produce certificate from Medical Board to prove that the candidates deserve reservation under blind quota. Candidates against the seats reserved for blind quota will be selected on the basis of their marks in the qualifying examination. Such candidates should submit their application to the Principal of the College concerned directly.

14. How and when to apply.

- (a) **Application forms for admission to the L.L.M. Course will be available in the official website of the Commissioner for Entrance Examinations, cee-kerala.org. Separate Application forms will be there for General category including SEBC, and SC/ST category including those eligible for SC/ST benefits. Candidates can apply in the prescribed application format, after downloading it from the website, along with a Demand Draft for Rs.800/- (Rupees eight hundred only) drawn on a nationalized Bank in favor of the Commissioner for Entrance Examinations, payable at Thiruvananthapuram, towards the registration fee for the entrance examination. Candidates are advised to go through the Prospectus before filling up the application form. The registration fees paid, will not be refunded under any circumstances.**
- (b) Application forms correctly filled up together with the documents specified under **clause 14** should be sent to the **Commissioner for Entrance Examinations, Housing Board Buildings, Santhi Nagar, Thiruvananthapuram, Pin – 695 001** before the time and date notified by the Commissioner. Late and defective application will not be considered by the Commissioner under any circumstances.

15. Certificates/Documents to be submitted along with the application

- (a) Demand Draft for Rs.800/- drawn on a nationalized bank in favour of the Commissioner for Entrance Examinations Payable at Thiruvananthapuram.
- (b) True copy of the S.S.L.C. book or equivalent to prove date of birth
- (c) True copy of the provisional/ degree certificate for those who have passed the examination.
- (d) Certificate of nativity in the format given in the application form.
- (e) Certificate in support of Communal Reservation in the format given in the Application form
- (f) Inter caste marriage certificate (if applicable)
- (h) Any other item specified in the Notification.

Warning. Incomplete applications with defective or incomplete certificates will be rejected. Belated applications also will not be accepted. Documents or certificates which are not furnished along with the applications will not be considered subsequently on any account.

16. Entrance Examination

- (i) The Entrance Examination for admission to the LL.M will be held at Thiruvananthapuram.
- (ii) The Questions of the Entrance Examination will be of objective type.
- (iii) There shall be two papers each of 90 minutes duration.
- (iv) The questions shall be of the standard of L.L.B. Examination.

Paper I	<u>Subjects</u>	<u>No. of questions</u>
	1. Jurisprudence	25
	2. Constitutional Law	25
	3. Law of Crimes	25
	4. Law of Contracts	25
	Total	----- 100 =====

Paper II		
	1. Public International Law	20
	2. Administrative Law	20
	3. Law of Property	20
	4. Company Law	20
	5. Interpretation of statutes	10
	6. Law of Torts	10
	Total	----- 100 =====

(v) Answer sheet (OMR Answer Sheets) will be given to mark the answers. All entries in the OMR Answer sheet including the filling of bubbles should be done by ball point pen only. (blue or black)

(vi) Each answer with correct response shall be awarded three marks. One mark each will be deducted for each incorrect response. More than one answer indicated against a question will be deemed as incorrect response and will be negatively marked. However, in the event of failure to answer a question i.e. no response is indicated against an item in the answer sheet, no deduction from the total score will be made.

(vii) At the end of the examination, candidate should hand over the OMR Answer Sheet and Question Booklet to the invigilator, who will separate the Answer Sheet along the perforation, in the presence of candidate. Candidates will not be permitted to take the Question Booklet with them after the Examination.

(viii) A fully computerized system has been adopted for evaluation of the answer scripts, using Optical Mark Reading (OMR) system and for the preparation of the rank list. There is no provision for revaluation or checking of Answer Sheets.

IMPORTANT : Any malpractice or attempt to commit any kind of malpractice in the Examination will result in the disqualification of the candidate and withdrawal of candidature.

17. (a) Resolving of tie and Rank list

In case there is tie among the candidates who secure same total marks,

- (i) Candidates who score higher marks in Paper I of the Entrance Examination will be placed higher in the rank list.
- (ii) If the tie still persists, Candidates who score higher marks in Paper II of the Entrance Examination will be placed higher in the rank list.
- (iii) If the tie still persists, the age of the candidate will be considered, the elder being preferred to the younger. (The benefit of tie will be given only to those who have submitted supporting documents as required).

(b) Rank List

The Commissioner for Entrance Examinations will prepare and publish the rank list of candidates whose selection is based purely on merit as assessed in the entrance examination.

18. Falsification of Certificates

The admission to the Entrance Examination or rank obtained in the Entrance Examination would not automatically entitle the applicant for admission to the course unless the applicant satisfies the rules regarding eligibility for admission. Furnishing of false certificates or particulars would result in forfeiture of the candidature as well as cancellation of admission to the course.

19. Allotment

(a) Candidates will be considered for allotment based on the option registered by them in the web site to be notified by the Commissioner for Entrance Examinations. Allotment of seats will be based on rank, eligible reservation and options registered by the candidate and subject to availability of seats.

(b) A state wide selection process will be followed for admission to the various categories as per the selection principle approved in G.O.(MS)No.122/98/H.Edn. dt 7-10-1998 for admission to professional course. According to the G.O candidates of the reserved category who will otherwise come in the open merit list will be allotted to the college of his/her choice provided he/she would have been eligible for allotment to that college if he/she was treated as a candidate coming under reservation quota. While a reserved category candidate entitled to admission on the basis of his/her merit will have the option of taking admission to the colleges where a specified number of seats have been kept reserved for reserved category but while computing the percentage of reservation he will be deemed to have been admitted as an open category candidate and not as a reserved category candidate.

(c) It is obligatory for the candidates to report to the college to which he/she is allotted. Candidates should report for admission in the college with their parents/guardians. No extension of time for reporting to the college will be granted under any circumstances. Failure to appear before the Principal concerned for joining the course on the date and time will result in the forfeiture of his/her admission to the course and he/she will not be considered for any vacancies arising in future.

(d) Vacancies arising after the first round of allotment of seats will be filled up according to the rank and observing the reservation rules on the basis of the priority of options registered. There will be no mutual transfer between the candidates from one college to another.

(e) No Allotment of seats to the 1st year of the course will be made after 31-12-2006 even if vacancies arise thereafter.

20. Admissions

Admission to the college will be made by the Principals of the Law Colleges after Allotment, after the conduct of the personal interview with the candidates and their parents/ guardians. The candidates who do not participate in this personal interview will not be eligible for admission.

21. Documents to be produced at the time of Admission

- (a) Admit Card of the Entrance Examination
- (b) Original Mark lists of L.L.B. examinations (All Mark list)
- (c) Provisional /Degree Certificates
- (d) Originals of Certificates the copies of which are enclosed with the application form.
- (e) Any other documents mentioned in the Memo
- (f) Transfer certificate
- (g) Conduct certificate from the Head of the institution where the candidate studied last /from a Gazetted Officer.
- (h) Two copies of pass port size photograph of the candidate.
- (i) Candidates who passed their qualifying examination from Universities/Boards outside the State shall produce "Eligibility Certificate / Equivalency Certificate" from the Kerala University/ Mahatma Gandhi University/ Calicut University as the case may be.
- (j) Applicant who is employed or a trainee in Government service, Scheduled Bank etc. should produce at the time of interview, a relieving order and a certificate of good conduct from the Head of the office where the applicant is employed.

Students belonging to Scheduled Castes/Scheduled Tribes and Backward Classes eligible for educational concessions are exempted from payment of fees as per orders of Government issued in this regard from time to time. Their admission will be provisional and subject to the submission of application for concession in the prescribed form within one month from the date of admission. In any case if the student is later found to be not eligible for concession, the student should pay the fees in full with fine or else his/her admission will be cancelled.

The children of inter-caste married couples claiming fees concession should invariably produce a certificate from the concerned Village Officer showing that they are born to inter -caste married couples and the caste of both parents.

Forward community students admitted to the course and whose family income does not exceed Rs.42,000 are eligible for fee concession for which they should apply. They shall produce a certificate in the prescribed form from the competent authority regarding income at the time of interview. Their admission will be provisional and subject to the submission of application for concession in the prescribed form within one month from the date of admission. In case if the student is later found to be ineligible for concession, the student should pay the fees in full with fine or else his/her admission will be cancelled.

22. Fees: Fees to be levied will be notified by Government from time to time

23. This Prospectus is subject to further modification as may be considered necessary by Government.

Thiruvananthapuram

Commissioner for Entrance Examinations

ANNEXURE - I
LIST OF SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES (SEBC)

[Vide G.O.(P) 208/66/Edn. dated 02-5-1966]

- | | |
|--|---|
| I. Ezhavas including Ezhavas, Thiyyas, Ishuvan, Izhuvan, Illuvan and Billava | Thattan, Pandithattan, Thachan, Asari, Villasan, Vilkurup, Viswabrahmins, Kitara, Chaptegara. |
| II. Muslims (all sections following Islam) | 36. Kannadiyans |
| III. Latin Catholics other than Anglo-Indians | 37. Kavuthiyar |
| IV. Other Backward Christians | 38. Kavudiyaru |
| (a) SIUC | 39. Kelasi or Kalasi Panicker |
| (b) Converts from Scheduled Castes to Christianity | 40. Koppala Velamas |
| | 41. Krishnanvaka |
| | 42. Kuruba |
| | 43. Kurumba |
| | 44. Maravan (Maravar) |
| | 45. Madivala |
| | 46. Maruthuvar |
| | 47. Mahratta (Non-Brahman) |
| | 48. Melakudi (Kudiyar) |
| | 49. Mogaveera |
| | 50. Moili |
| | 51. Mukhari |
| | 52. Modibanda |
| | 53. Moovari |
| | 54. Moniagar |
| | 55. Naicken including Tholuva Naicker and Vettilakkara Naicker |
| | 56. Padyachi (Villayankuppam) |
| | 57. Palli |
| | 58. Panniyar or Pannayar |
| | 59. Parkavakulam (Surithiman, Malayaman, Nathaman, Moopandar and Nainar) |
| | 60. Rajapuri |
| | 61. Sakravar (Kavathi) |
| | 62. Senaithalaivar, Elavania, Senaikudayam |
| | 63. Sadhu Chetty including Telugu Chetty or 24 Manai Telugu Chetty and Wynadan Chetty |
| | 64. Tholkolan |
| | 65. Thottiyar |
| | 66. Uppara (Sagara) |
| | 67. Ural Goundan |
| | 68. Valaiyan |
| | 69. Vada Balija |
| | 70. Vakkaliga |
| | 71. Vaduvan (Vadugan) |
| | 72. Veera Saivas (Pandaram, Vairavi, Vairagi, Yogeaswar, Matapathi and Yogi) |
| | 73. Veluthedathu Nair including Vannathan, Veluthedan and Rajaka |
| | 74. Vilakkithala Nair including Vilakkathalavan, Ambattan Pranopakari, Pandithar and Nusuvan |
| | 75. Vaniya including Vanika, Vanika Vaisya, Vaisya Chetty, Vanibha Chetty, Ayiravar Nagarathar, Vaniyan |
| | 76. Yadava including Kolaya, Ayar, Mayar, Maniyani, Eruman, Golla and Kolaries |
| | 77. Chakkamar |
| | 78. Mogers of Kasaragod Taluk |
| | 79. Maratis of Hosdurg Taluk |
| | 80. Paravans of Malabar area excluding Kasaragod Taluk |
| | 81. Peruvannan (Varnavar) |
| V. Other Backward Hindus, i.e. | |
| 1. Agasa | |
| 2. Arayas including Valan, Mukkuvan, Mukaya, Mogayan, Arayan, Bovies, Kharvi, Nulayan, and Arayavathi | |
| 3. Aremahrati | |
| 4. Arya including Dheevera/Dheeveran Atagara, Devanga, Kaikolan, (Sengunthar) Pattarya, Saliyas (Padmasali, Pattusali, Thogatta, Karanibhakatula, Senapathula, Sali, Sale, Karikalabhakulu, Chaliya) Sourashtra, Khatri, Patnukaran, Illathu Pillai, Illa Vellalar, Illathar | |
| 5. Bestha | |
| 6. Bhandari or Bhondari | |
| 7. Boya | |
| 8. Boyan | |
| 9. Chavalakkarar | |
| 10. Chakkala (Chakkala Nair) | |
| 11. Devadiga | |
| 12. Ezhavathi (Vathi) | |
| 13. Ezhuthachan, Kadupattan | |
| 14. Gudigara | |
| 15. Galada Konkani | |
| 16. Ganjam Reddies | |
| 17. Gatti | |
| 18. Gowda | |
| 19. Ganika including Nagavamsom | |
| 20. Hegde | |
| 21. Hindu Nadar | |
| 22. Idiga including Settibalija | |
| 23. Jangam | |
| 24. Jogi | |
| 25. Jhetty | |
| 26. Kanisu or Kaniyar-Panicker, Kaniyan, Kanisan, Kannian or Kani, Ganaka | |
| 27. Kudumbi | |
| 28. Kalarikurup or Kalari Panicker | |
| 29. Kerala Muthali | |
| 30. Kusavan including Kulala, Kumbaran, Odan, Oudan (Donga) Odda (Vodde or Vadde or Veddai) Velaan, Andhra Nair, Anthuru Nair. | |
| 31. Kalavanthula | |
| 32. Kallan including Isanattu Kallar | |
| 33. Kabera | |
| 34. Korachas | |
| 35. Kammalas including Viswakarmala, Karuvan, Kamsalas, Viswakarmas, Pandikammala, Malayal-Kammala, Kannan, Moosari, Kalthachan, Kallasari, Perumkollen, Kollan, | |

ANNEXURE - II

LIST OF SCHEDULED CASTES (SC)

[As Amended by The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002 [Act 61 of 2002] Vide Part VIII – Kerala - Schedule 1 Notified in the Gazette of India dated 18.12.2002]

1	Adi Andhra	36	Malayan [In the areas comprising the Malabar District as specified by Sub-section (2) of Section 5 of the
2	Adi Dravida		
3	Adi Karnataka	37	Mannan , Pathiyan, Perumannan, Vannan, Velan
4	Ajila	38	xxx
5	Arunthathiyar	39	Moger (other than Mogeyar)
6	Ayyanavar	40	Mundala
7	Baira	41	Nalakeyava
8	Bakuda	42	Nalkadaya
9	xxx	43	Nayadi
10	Bathada	44	xxx
11	xxx	45	Pallan
12	Bharathar (Other than Parathar), Paravan	46	Palluvan
13	xxx	47	Pambada
14	Chakkiliyan	48	Panan
15	Chamar, Muchi	49	xxx
16	Chandala	50	Paraiyan, Parayan, Sambavar, Sambavan, Sambava, Paraya, Paraiya, Parayar
17	Cheruman	51	xxx
18	Domban	52	xxx
19	xxx	53	xxx
20	xxx	54	Pulayan, Cheramar, Pulaya, Pulayar, Cherama, Cheraman, Wayanad Pulayan, Wayanadan Pulayan, Matha, Matha Pulayan
21	xxx		
22	Gosangi	55	xxx
23	Hasla	56	Puthirai Vannan
24	Holeya	57	Raneyar
25	Kadaiyan	58	Samagara
26	Kakkalan, Kakkan	59	Samban
27	Kalladi	60	Semman, Chemman, Chemmar
28	Kanakkan, Padanna, Padannan	61	Thandan
29	xxx	62	Thoti
30	Kavara (other than Telugu speaking or Tamil speaking Baliya Kavarai, Gavara, Gavarai, Gavarai Naidu, Baliya Naidu, Gajalu Baliya or Valai Chetty)	63	Vallon
31	Koosa	64	Valluvan
32	Kootan, Koodan	65	xxx
33	Kudumban	66	xxx
34	Kuravan, Sidhanar, Kuravar, Kurava, Sidhana	67	Vetan
35	Maila	68	Vettuvan, Pulaya Vettuvan (in the areas of eastwhile Cochin State only).
		69	Nerian

ANNEXURE-III

LIST OF SCHEDULED TRIBES (ST)

[As Amended by The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002 (Act 10 of 2003) Vide Part -VII - Kerala - Second Schedule Notified in the Gazette of India dated 8.1.2003]

1	Adiyan	23	Malakkuravan
2	Arandan [Arandan]	24	Malasar
3	Eravallan	25	[Malayan, Nattu Malayan, Konga Malayan (excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts)]
4	Hill Pulaya, Mala Pulayan, Kurumba Pulayan, Kuravazhi Pulayan, Pamba Pulayan	26	Malayarayar
5	Irular, Irulan	27	Mannan
6	Kadar [Wayanad Kadar]	28	xxx
7	xxx	29	Muthuvan, Mudugar, Muduvan
8	Kanikkaran, Kanikkar	30	Palleyan, Palliyan, Palliyar, Paliyan
9	Kattunayakan	31	xxx
10	[Kochuvelan]	32	xxx
11	xxx	33	Paniyan
12	xxx	34	Ulladan, [Ullatan]
13	Koraga	35	Uraly
14	xxx	36	Mala Vettuvan (in Kasaragod & Kannur districts)
15	Kudiya, Melakudi	37	Ten Kurumban, Jenu Kurumban
16	Kurichchan [Kurichian]	38	Thachanadan, Thachanadan Moopan
17	Kurumans, Mullu Kuruman, Mulla Kuruman, Mala Kuruman	39	Cholanaickan
18	Kurumbas, [Kurumbar, Kurumban]	40	Mavilan
19	Maha Malasar	41	Karimpalan
20	Malai Arayan [Mala Arayan]	42	Vetta Kuruman
21	Malai Pandaram	43	Mala Panikkar
22	Malai Vedan [Malavedan]		

ANNEXURE - I V

LIST OF OTHER ELIGIBLE COMMUNITIES (OEC)

1	Chemman/Chemmar
2	Madiga
3	Pulluvan
4	Thachar (other than Carpenter throughout State excluding the erstwhile Malabar area)
5	Chakkamar
6	Vamavar
7	Kudumbi
8	Dheevara/Dheevaran, Arayan, Valan, Nulayan, Mukku van, Arayavathi, Valinjar, Paniakkal,
9	Mokaya, Bovi, Mogayar and Megavirar Peruvannan
10	Scheduled Castes converts.
11	Kusavan including Kusavar, Kulalan, Kumbaran, Velaan, Odan, Andhra Nair, Anthru Nair
12	Malayan, (Konga-Malayan, Pani Malayan (in the erstwhile Malabar area alone)
13	Pathiyan (other than Dhobies)
14	Allar (Alan)
15	Malavettuvan
16	Malamuthan
17	KunduVadiyan
18	Thachanadan Moopan
19	Wayanad Kadar
20	Kalanadi
21	Chingathan
22	Malayalar
23	Malapanicker
24	Urindavan
25	Marati
26	Pulaya Vettuvan (except in the areas of eastwhile Cochin State)

ANNEXURE V
Performa for Inter-Caste Marriage Certificate
[See Clause **10**(b-iv),(**10**) (c-vi)]

Certified that Sri /Smtan Applicant for admission to LLM Course, 2006, is the son/daughter of an Inter-Caste married couple, and his/her father Sri.....belongs toCommunity and his/her mother belongs toCommunity.

Place:
Date:

(Office Seal)

Signature of Village Officer:
Name of Village Officer:
Name of Village & District:

(In the case of candidates belonging to SC/ST, the inter-caste marriage certificate may be obtained from the Tahsildar.)